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MENK – 'MUFTI' MANIAC – THE AGENT OF IBLEES

OBSESSED WITH WOMEN

Question

In a clip, mufti menk said in response to the question: "Is it haraam to interact with the opposite sex?":

"No, not at all. lf l'm allowed to interact with a dog with certain rules, definitely allowed to interact with the opposite sex with a few rules, a few things you need to bear in mind, you need not to cross certain lines. That's there. So people say, "Sheikh, why did you talk to this woman?" Why not? What did l do? There was no khalwah, there was respect, we treated her with goodness and dignity, we tried to do whatever we had to, we lowered our gaze, whatever we had to do, all those rules in place, but we interacted. You go into a pharmacy, you need to seek medication, and there is a young lady there, and she's looking at you, "Morning, sir. How are you, sir?" Are you going to say, "La ilaha illallah, astaghfirullah al-azim, wala hawla wala quwwata-iila billahil aliyyil azim"? Correct, in your heart and mind, you are conscious of Allah, so you say, "My sister, l'm looking for V paracetamol, this is what I need," and so on. And what did you do? You called her my sister, and you interacted with her in a beautiful way. And guess what? She might become interested even in the deen of Allah. Correct or not? She will say, "These people are very, very respectful, polite." That's what Islam is: respect, politeness, goodness, while worshipping Allah alone. What you need to worry about is to make sure Allah is pleased."

I am a layman. But to me this reply does not seem right. Did he give the right answer in the light of the Shariah? Please comment. If the answer is not right, many ordinary people can go astray.

ANSWER

Both the question and the answer are the effect of *baatil* expectoration or excretion by jaahil deceits who seek haraam sexual gratification in the name of the Deen, thus their Imaan dangles by a thread. In this era in close proximity to Qiyaamah the rise of maniac jaahil so-called 'muftis' wallowing in bestial *nafsaaniyat* is incremental. This has been predicted by Rasulullah (Sallallahu alayhi wasallam).

The maniac jaahil masquerading as a 'mufti' suffers from the disease of craving for females, hence he courts and consorts with women blatantly in public. He therefore is in need for Shar'i justification as a cover for his indulgence in public zina. Zina, according to Rasulullah (Sallallahu alayhi wasallam) is of a variety of kinds. Most of the kinds of zina are practiced in public by this faasiq, jaahil agent of Iblees.

Firstly: The question itself appears to be a manipulation of the maniac, hence the glaring stupidity and dunderheaded phraseology. The question in fact implies: *Is zina with the opposite sex haraam?* The question is not genuine. It is a fabrication of the maniac to use as a basis for the excretion of the haraam mullock of which his answer consists.

The question clearly pertains to *zina* contact and interaction. The simple and crisp answer to the rubbish question is:
Yes, it is haraam to interact with the opposite sex.

A sincere Muslim does not pose stupid questions, the zina undertones and sinister motive of which cannot be concealed. The question is a stupid stunt of either some faasiq/faajir or of the maniac himself.

Secondly: The 'rules' the maniac mentioned do not justify or render halaal the zina interaction. The vermiculated brains of the maniac has been unable to even proffer a valid acceptable example for permissible 'interaction' – interaction which will not come within the purview of zina if the man has some fear for Allah Ta'ala. The jaahil, in his putrid and flapdoodle argument to halaalize haraam interaction proffers the example of a chap going to the pharmacy and indulging in interaction – HARAAM INTERACTION – with the faasiqah/faajirah woman behind the counter. He is too stupid to understand that he should rather have proffered an emergency scenario, for gaining a semblance of 'justification' value for his own stupid question.

The pharmacy stupid example is like a chap shooting himself in the foot. Firstly, it is not permissible for a male to go to any place where he will have to interact with females. The pharmacy case and engaging in zina niceties with the faajirah never come within the purview of such need which could be justified on the basis of the Shar'i principle of *Dhuroorah* which temporarily relaxes the prohibition to cater for the emergency or dire need. There is absolutely no need for a Muslim male to go to a pharmacy or a supermarket or any other place where he will have to engage with faajiraat and fasiqaat of his own free and volitional will.

Rasulullah (Sallallahu alayhi wasallam) said that the eye fornicates, the mind fornicates, the heart fornicates, the ears fornicate and the limbs fornicate. Thus, the miserable fellow interacting with the faajirah in the pharmacy committed zina of the eyes, zina of the

tongue, zina of the ears, zina of the mind and zina of the heart. During the moments of his zina interaction he was under the Curse and Wrath of Allah Ta'ala.

Rasulullah (Sallallahu alayhi wasallam) has emphasized the evils and dangers of interaction with females. Allah Ta'ala labelled females as *Habaailush Shaitaan (Traps of the Devil).* Rasulullah (Sallallahu alayhi wasallam) said that a woman approaches you in the form of shaitaan, and she leaves in the form of shaitaan. That is: looking intentionally at the front or back of even a fully clad, decently clad woman is fraught with shaitaanyat and the variety of kinds of zina.

Nabi Daawood (Alayhis salaam) said to his son, Sulaimaan (Alayhis salaam): *"O my son! (Rather) walk behind a lion and a snake. Do not walk behind a woman."* Someone asked Nabi Yahyaa (Alayhis salaam): *"What is the commencement of zina?' He said: "The look and the desire."* Nabi Isaa (Alayhis salaam) said: *"Beware and refrain from looking, for verily, it generates lust in the heart, and that is an adequate fitnah."*

But the maniac propagates the exact opposite of what all the *Nusoos* of the Shariah orders. He advises to respond to the zina tone of the pharmacy faajirah also with a zina response. But the Fuqaha have said that it is not permissible to offer Salaam to a woman nor is it permissible to respond to her Salaam. Yes, you are supposed to say: *Laailaha illallah—Wala houlala…"* The maniac deceives only himself if he really believes that "in your heart you are conscious of Allah" when you interact with a faajirah / faaisqah / zaaniyah with zina gazes and zina verbal expressions. Whatever this follower of Iblees has suggested is the approach to zina which he advises in diametric conflict of the Qur'aan's prohibition: *"Do not come near to zina.*"

It is haraam to say to the faajirah in the pharmacy: "My sister…" She is not your sister, and you will be labouring in satanic self-deception to believe that she is your 'sister' when your eyes and heart are rotten with the lust of zina. Allah Ta'ala ordered even the Sahaabah to speak from behind a screen when there was the need to speak to the holiest Ladies of the Ummah, the honourable Wives of Rasulullah (Sallallahu alayhi wasallam). But this sex maniac jaahil so-called 'mufti' advises people who are slaves of bestial lust to interact in zina style with faajiraat and faasiqaat!

The jaahil maniac describes the 'zina' approach as a 'beautiful way' His brains are swamped with copro substances. That is why he has the satanic temerity of proffering zina advice.

A Muslim should be primarily and firstly be concerned with his own Imaan and Akhlaaq, not with the impossibly remote possibility of a prostitute embracing Islam if he fornicates with her. And, if there is even the assurance of her not only becoming interested in the Deen, but in her accepting Islam, then too fornicating with her can never be justified.

Allah is never pleased with haraam as the rubbish maniac suggests. Understand well that the example proffered by the maniac illustrates his crass and gross jahaalat and fisq. We are under orders of Allah Ta'ala to avoid situations of sin. Going voluntarily to a

pharmacy or to any other place where zina abounds is not permissible. It is the first stepping stone to the ultimate act of zina.

Politeness on the basis of haraam and sin is a capital sin. It is haraam to utilize politeness which opens the gateway for zina and sin in general. The son of Iblees seeks to mislead and deceive by saying that when he interacts with faajiraat and faasiqaat there is no 'khalwah' (solitude with them). While he may consciously deceive himself, he fails to deceive even ignoramuses with the mullock he disgorges. Khalwat is not the only factor of prohibition. There are many factors which render Haraam proximity with women, speaking with them and interacting with them. There is no 'respect' in haraam. Whatever Allah Ta'ala has made haraam is satanic and exceptionally disrespectful. In fact, speaking 'respectfully' with a faajirah / faasiqah is the gateway to zina.

The stupid pharmacy example proffered by the maniac is a perfect zina recipe in terms of the Qur'aan Majeed. What are the ingredients of zina? The Qur'aan Majeed states:
"If indeed you fear (Allah), then do no tenderize the tone of speech, for then the one in whose heart is the disease (of sexual lust), will lust."
"When you ask them (females) something (when necessary), then ask them from behind a screen. That is purer for your hearts and their hearts."

Complementing the zina factors mentioned in the Qur'aan with the zina ingredients mentioned in the Hadith, the list of zina ingredients is:

- Looking with lust
- The faajirah's tender alluring speech
- The man speaking lustfully to the 'paracetamol' faajirah
- The disease of sexual lust always present in the heart
- The rijs of perfume on the woman
- The immodestly dressed kaafirah-faajirah
- The ever-present disease of lust.
- The absence of the segregating screen commanded by the Qur'aan.

Thus, the pharmacy example is a perfect zina setting. Every step is in the direction of zina.

About louts of this kind – maniac shaitaani 'muftis – Rasulullah (Sallallahu alayhi wasallam) said: *"I fear most for my Ummah the aimmah mudhilleen."* That is: the rubbish scholars for dollars who are adept in opening the doorways for fisq, fujoor, bid'ah, zina and kufr.

Thus, understand that ALL interaction with the opposite sex is HARAAM, even saying 'Assalamu Alaikum'.